

AGENDA
KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 4A

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Supervisors of Kaufman County Fresh Water Supply District No. 4A (the "District") will meet in **regular** session, open to the public, **at 12:00 p.m., on Wednesday, July 1, 2026**, at the offices of Coats Rose, P.C., **16000 North Dallas Parkway, Suite 350, Dallas, Texas 75248**. Guests attending the meeting via Zoom videoconference, please join the meeting at: <https://us06web.zoom.us/j/81278366608?pwd=h2K4floMGKYKfXJLSDvczXfssFDGo5.1>. The passcode to join the Zoom videoconference is: 12345. The following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of meeting held on June 3, 2026;
3. Hear Bookkeeper's Report, including approval of payment of the bills;
4. Consider approving audit report for the District's fiscal year ending March 31, 2026;
5. Hear Developer's Report and consider taking action thereon;
6. Hear Operator's Report and consider taking action thereon;
7. Hear Engineer's Report, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
 - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
8. Hear Financial Advisor's Report and authorize any necessary action; and
9. Hear Attorney's Report and consider taking any action requested.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Supervisors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 17th day of June, 2026.

KAUFMAN COUNTY FRESH WATER
SUPPLY DISTRICT NO. 4A

By: Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District

(DISTRICT SEAL)



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FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 JUN 18 AM 10:53
LAURA A. HUGHES
COUNTY CLERK
BY: MG
DEPUTY

AGENDA
KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 4B

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Supervisors of Kaufman County Fresh Water Supply District No. 4B (the "District") will meet in **regular session, open to the public, at 1:00 p.m., on Wednesday, July 1, 2026**, at the offices of Coats Rose, P.C., **16000 North Dallas Parkway, Suite 350, Dallas, Texas 75248**. Guests attending the meeting via Zoom videoconference, please join the meeting at: <https://us06web.zoom.us/j/81278366608?pwd=h2K4floMGKYKfXJLSDvczXfssFDGo5.1>. The passcode to join the Zoom videoconference is: 12345. The following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of meeting from June 3, 2026;
3. Hear Bookkeeper's Report and authorize payment of bills;
4. Hear Developer's Report and consider taking action thereon;
5. Hear Operator's Report and consider taking action thereon;
6. Hear Engineer's Report, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
 - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
7. Hear Financial Advisor's Report and authorize any necessary action; and
8. Hear Attorney's Report and consider taking any action requested.

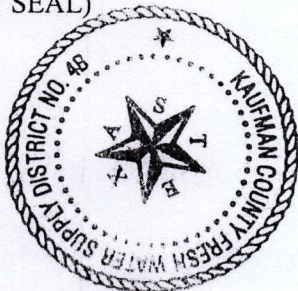
Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Supervisors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 17th day of June, 2026.

KAUFMAN COUNTY FRESH WATER
SUPPLY DISTRICT NO. 4B

By: *Mindy L. Koehne*
Mindy Koehne
Coats Rose, P.C.
Attorneys for the District

(DISTRICT SEAL)



FILED FOR RECORD
KAUFMAN CO. TEXAS

2026 JUN 18 AM 10:52

LAURA A. HUGHES
COUNTY CLERK

BY: *MGH*
DEPUTY

AGENDA
LEDBETTER MUNICIPAL UTILITY DISTRICT NO. 1 OF KAUFMAN COUNTY
(f/k/a Ledbetter Fresh Water Supply District No. 1 of Kaufman County)

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Ledbetter Municipal Utility District No. 1 of Kaufman County (the "District") will meet in **regular** session, open to the public, at **12:00 p.m.**, on **Tuesday, July 7, 2026**, at **5301 Headquarters Drive, Suite 120, Plano, TX 75024**, a designated location outside the boundaries of the District, at which meeting the following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of meeting held on May 5, 2026;
3. Hear Bookkeeper's Report, including approving payment of bills;
4. Hear Developer's Report;
5. Hear Engineer's Report and consider authorizing any necessary action, including:
 - (a) authorize Engineer to proceed with the design of District facilities;
 - (b) approve plans and specifications for District facilities;
 - (c) authorize Engineer to advertise for bids for District projects;
 - (d) approve report, pay estimates, and change orders for construction projects in the District;
 - (e) authorize construction contracts and related items;
6. Hear Operator's Report and consider authorizing any necessary action;
7. Hear Financial Advisor's Report and consider authorizing any necessary action;
8. Hear Attorney's Report and consider authorizing any necessary action, including:
 - (a) approve a Waiver of Special Appraisal;
 - (b) conduct Hearing on Exclusion and Inclusion of Land;
 - (c) approve an Order Excluding and Including Land;
 - (d) approve a Resolution Evidencing Review of Investment Policy;
 - (e) approve an Order Designating Additional Meeting Places Outside the District;
 - (f) approve an Agreement Concerning Operation of the Ledbetter Fresh Water Supply District No. 1 of Kaufman County;
 - (g) approval of a Resolution Declaring Development Status of the District;
 - (h) call public hearing on proposed tax rate and authorize distribution of Notice of Hearing; and
 - (i) ratify approval of a Resolution Approving Facilities and Operating Costs Reimbursement Agreements and Assignments of Reimbursement Rights and Facilities and Operating Costs Reimbursement Agreements and Assignments of Reimbursement Rights with each of (i) Tellus-Forney, LLC, (ii) VP Windsong Operations LLC, and (iii) Tellus Texas II, LLC.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations.

EXECUTED this 25th day of June, 2026.

LEDBETTER MUNICIPAL UTILITY DISTRICT NO.
1 OF KAUFMAN COUNTY

By:

Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District

By: _____
LAURA A. HUGHES
COUNTY CLERK
DEPUTY
MB

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FILED FOR RECORD
KAUFMAN CO. TEXAS



(DISTRICT SEAL)

KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-A

TO: THE BOARD OF DIRECTORS OF KAUFMAN COUNTY FRESH WATER SUPPLY DISTRICT NO. 1-A AND TO ALL OTHER INTERESTED PERSONS:

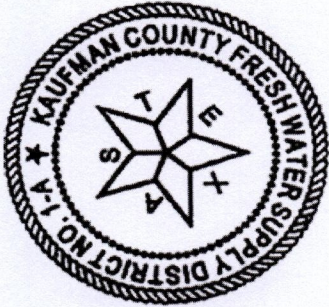
Notice is hereby given pursuant to V.T.C.A., Government Code §551, that the Board of Directors of Kaufman County Fresh Water Supply District No. 1-A ("District") will hold a public meeting on Wednesday, July 8, 2026, at 12:00 noon at 2728 N. Harwood Street, Suite 500 Dallas, Texas 75201, an office located outside the boundaries of the District for the following purposes:

1. Call to order;
2. Public comment and communication;
3. Review and approve Minutes of June 10, 2026, Board of Directors meeting;
4. Consider review and acceptance of engineer's report, and take any action necessary or appropriate;
 - a. Status of construction projects within the District;
 - b. Consider authorizing preparation of construction plans/specifications for water, sewer, drainage, paving and recreational facilities or repair/modification of existing facilities;
 - c. Consider approval/ratification of construction plans and specifications;
 - d. Consider approval/ratification of advertising for bids for contract(s);
 - e. Consider approval/ratification of award of construction contract(s);
 - f. Consider approval/ratification of contractor pay estimates, change orders and engineering fee statements;
 - g. Consider acceptance of certificate of completion; authorize final acceptance of facilities; and
 - h. Consider approval/ratification of repair and/or maintenance of District facilities;
5. Ratify and approve Encroachment Agreement by and between the District and CoServ Gas, Ltd.;
6. Consider review and approve developer's report;
7. Consider review and acceptance of operator's report, and take any action necessary or appropriate regarding utility accounts and communication; repair of District facilities; and security of District facilities;
8. Consider status of insurance claim and take any action necessary or appropriate therewith;

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2026 JUN 30 AM 10:02
LAURA A. HUGHES
COUNTY CLERK
BY: *MLB*
DEPUTY

9. Consider review and approve bookkeeper's report and take any action on bookkeeping related matters, updated list of depositories, revisions to bookkeeper services, and authorize release of check on report;
10. Discuss tentative date for next meeting; and
11. Adjournment.

Dated: June 30, 2026.



KAUFMAN COUNTY FRESH WATER
SUPPLY DISTRICT NO. 1-A

A handwritten signature in black ink, appearing to read "Ross S. Martin".

Ross S. Martin, Attorney for the District

The Board of Directors may enter into Executive Session, if necessary and appropriate, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code, the Texas Open Meetings Act, on any matter that may come before the Board. No action, decision or vote on any subject or matter may be taken unless specifically listed on the agenda for this meeting.

AGENDA
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 11

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 11 (the "District") will meet in regular session, open to the public, at 11:00 a.m., on Wednesday, July 15, 2026, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248. Guests attending the meeting via Zoom videoconference, please join the meeting at: <https://us06web.zoom.us/j/81458024031?pwd=Qre15BSMGbgYycbtFktdAdDYJX26ec.1>. The passcode to join the Zoom videoconference is: 12345. The following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of the meeting held May 20, 2026;
3. Hear Bookkeeper's Report, including approval of payment of bills;
4. Hear Developer's Report and consider taking any action requested;
5. Hear Operator's Report and consider taking any action requested by Operator, including:
 - (a) authorization of repairs to District facilities;
 - (b) authorization of termination of service to delinquent accounts;
 - (c) granting variances to water restrictions;
 - (d) consideration of District usage and billing of water;
 - (e) consider approving a proposal from Off Cinco regarding providing periodic customer communications to residents located within the District;
6. Hear General Manager's Report and authorize any appropriate action and consider approval of any necessary maintenance items;
7. Hear Engineer's Report and consider taking any action requested by Engineer, including:
 - (a) authorize Engineer to proceed with the design of District facilities;
 - (b) approve plans and specifications of District facilities;
 - (c) authorize Engineer to advertise for bids for District projects;
 - (d) authorize construction contracts and related items;
 - (e) approve report, pay estimates, and change orders for construction projects in progress in the District;
8. Hear Financial Advisor's Report and consider taking any action requested; and
9. Hear Attorney's Report and consider taking any action requested, including approval of an Amended and Restated Interlocal Cooperation Agreement for Peace Officer Services by and among the City of Crandall, Texas, Kaufman County Municipal Utility District No. 10, Kaufman County Municipal Utility District No. 14, and the District.

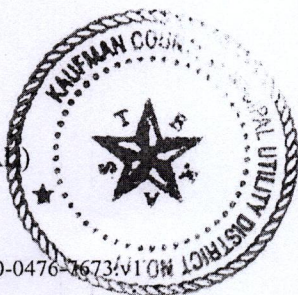
Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 29th day of June, 2026.

KAUFMAN COUNTY
MUNICIPAL UTILITY DISTRICT NO. 11

By: Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District

(DISTRICT SEAL)



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FILED FOR RECORD
KAUFMAN CO. TEXAS

2026 JUN 30 PM 4:00

LAURA HUGHES
COUNTY CLERK
BY: mb
DEPUTY

AGENDA
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 10

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 10 (the "District") will meet in regular session, open to the public, at **12:00 p.m., on Wednesday, July 15, 2026**, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248. Guests attending the meeting via Zoom videoconference, please join the meeting at: <https://us06web.zoom.us/j/81458024031?pwd=Qrel5BSMGbgYycbtFkftAdDYJX26ec.1>. The passcode to join the Zoom videoconference is: 12345. The following items will be considered and acted on:

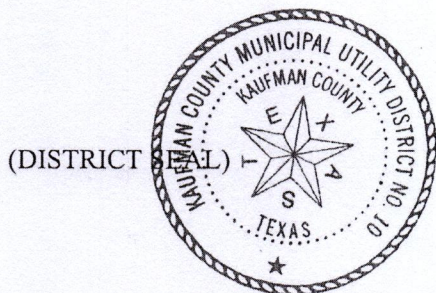
1. Hear from the public;
2. Consider approving minutes of the meeting held May 20, 2026;
3. Hear Bookkeeper's Report, including approval of payment of bills;
4. Hear Developer's Report and consider taking any action requested;
5. Hear Operator's Report and consider taking any action requested by Operator, including:
 - (a) authorization of repairs to District facilities;
 - (b) authorization of termination of service to delinquent accounts;
 - (c) granting variances to water restrictions;
 - (d) consideration of District usage and billing of water;
 - (e) consider approving a proposal from Off Cinco regarding providing periodic customer communications to residents located within the District;
6. Hear General Manager's Report and authorize any appropriate action and consider approval of any necessary maintenance items;
7. Hear Engineer's Report and consider taking any action requested by Engineer, including:
 - (a) authorize Engineer to proceed with the design of District facilities;
 - (b) approve plans and specifications of District facilities;
 - (c) authorize Engineer to advertise for bids for District projects;
 - (d) authorize construction contracts and related items;
 - (e) approve report, pay estimates, and change orders for construction projects in progress in the District;
8. Hear Financial Advisor's Report and consider taking any action requested; and
9. Hear Attorney's Report and consider taking any action requested, including approval of an Amended and Restated Interlocal Cooperation Agreement for Peace Officer Services by and among the City of Crandall, Texas, Kaufman County Municipal Utility District No. 11, Kaufman County Municipal Utility District No. 14, and the District.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 29th day of June, 2026.

KAUFMAN COUNTY
MUNICIPAL UTILITY DISTRICT NO. 10

By: Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District



FILED FOR RECORD
KAUFMAN CO. TEXAS
2026 JUN 30 PM 3:15
LAURA HUGHES
COUNTY CLERK
BY: MG

AGENDA
KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 14

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Kaufman County Municipal Utility District No. 14 (the "District") will meet in special session, open to the public, **at 1:00 p.m., on Wednesday, July 15, 2026**, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248. Guests attending the meeting via Zoom videoconference, please join the meeting at: <https://us06web.zoom.us/j/81458024031?pwd=Orel5BSMGbgYycbtFktfAdDYJX26ec.1>. The passcode to join the Zoom videoconference is: 12345. The following items will be considered and acted on:

1. Hear from the public;
2. Approve minutes of the meeting held May 20, 2026;
3. Hear Bookkeeper's Report, including approving payment of bills;
4. Hear Developer's Report and consider taking any action requested;
5. Hear Operator's Report and consider taking any action requested by Operator, including:
 - (a) authorization of repairs to District facilities;
 - (b) authorization of termination of service to delinquent accounts;
 - (c) granting variances to water restrictions;
 - (d) consideration of District usage and billing of water;
 - (e) consider approving a proposal from Off Cinco regarding providing periodic customer communications to residents located within the District;
6. Hear General Manager's Report and authorize any appropriate action and consider approval of any necessary maintenance items;
7. Hear Engineer's Report and consider taking any action requested by Engineer, including:
 - (a) authorize Engineer to proceed with the design of District facilities;
 - (b) approve plans and specifications of District facilities;
 - (c) authorize Engineer to advertise for bids for District projects;
 - (d) authorize construction contracts and related items;
 - (e) approve report, pay estimates, and change orders for construction projects in progress in the District;
8. Hear Financial Advisor's Report and consider taking any action requested; and
9. Hear Attorney's Report and consider taking any action requested, including approval of an Amended and Restated Interlocal Cooperation Agreement for Peace Officer Services by and among the City of Crandall, Texas, Kaufman County Municipal Utility District No. 10, Kaufman County Municipal Utility District No. 11, and the District.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 29th day of June, 2026

KAUFMAN COUNTY
MUNICIPAL UTILITY DISTRICT NO. 14

By: Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District



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2026 JUN 30 PM 3:15
LAURA A. HUGHES
COUNTY CLERK
DEPUTY
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FILED FOR RECORD
KAUFMAN CO. TEXAS